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**Pork in the Pantry Program**

The Pork in the Pantry program provides funding to the county organizations for pork donations to local food pantries. The Iowa Pork Producers Association will reimburse participating counties up to **$1,000** for pork products donated to local food pantries.

**When:** Pork in the Pantry Program runs from January 21st - March 23rd, 2025.

**How to participate:** Any county organization is eligible to participate in Pork in the Pantry. Counties will be responsible for purchasing the pork product and donating it. Like the County Co-op Program, counties then submit the appropriate forms and receipts to be reimbursed up to the $1,000 maximum for their pork purchases.

**Guidelines:**

* Donations must be made between January 21st and March 23rd to qualify for the Pork in the Pantry Program.
* Pork products must be purchased locally *within* the county.
* Donations must be made to food pantries located *within* the county.
* Donations should be pork products, and not a monetary contribution.
* Counties may donate the $1,000 of pork to just one food pantry, or split the funds and donate to multiple pantries.
* Deadline for the submission of a request form is March 28th, 2025.

**Submission Requirements:**

* All submissions must include these three things:
1. Proof of payment, such as a receipt, invoice, copy of check, etc.
2. Media exposure: social media post, local newspaper recognition, radio callout, or other form of local public media.
3. Photos of the product being donated to the pantry.

**How to Submit a Request Form:**

**Email:** arandall@iowapork.org

**Mail:** P.O. Box 71009, Clive IA 50325

Pork in the Pantry Request Form

January 21, 2025 – March 23, 2025

Submit one county project per form and please attach:

1. Proof of payment, such as a receipt, invoice, copy of check, etc.
2. Media exposure: social media post, local newspaper recognition, radio callout, or other form of local public media.
3. Photos of the product being donated to the pantry.

See Pork in the Pantry Program Guidelines for more information.

# **❶ **County Organization Information****

## County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# ❷ Pantry Donation Information

## Please list the product type and number of pounds donated per type:

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Locations where product was donated & date of donation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## **❸ Total Dollars Spent on Donation:** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*The county organization will be reimbursed up to $1,000 by the Iowa Pork Producers Association*

## **❹ County Contact Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## ❺ **Submit to:** Iowa Pork Producers Association, P.O. Box 71009, Clive, IA 50325-0009 or arandall@iowapork.org

# For IPPA Office Use Only

## Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## **4050** – Approved amount: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_